

10. When the cows were separated
from their
calves, they wandered about hither and
thither; but
when the well-offered libations had
exhilarated him,
then INDRA, with his vigorous (*Maruts*),
reunited
them (with their calves).

xxvfn. ^{1L} When the ^{tt^0118} effused ^{b7} BABHRU had ex-
hilarated him, the showerer (of benefits)
shouted
aloud in the combats: INDRA, the destroyer
of cities,
quaffing (the *Soma*), restored to him his
milk-yielding
cattle.

12. The *Rusamas*¹ giving me four
thousand cows,
AGNI/ have done well: we have accepted the
wealth,
the donation of the leader of leaders RINANCHAYA.

13. The *Rusamas*, AGNI, have
presented to me a
beautiful abode, with thousands of cattle: the
sharp
libations have exhilarated INDRA upon the
breaking
up of the (gloom-)investing night.

14. The (gloom-)investing night has
dispersed
with the dawn (upon the appearance of)
KINANCHAYA,
the *Raja* of the *Rusamas*: BABHRU being
summoned,
going like a fleet courser, has received the four
thou-
sand (cattle).

15. We have accepted, AGNI, the four
thousand
cattle from the *Rusamas*: and the glowing, the
golden

forth, but broke his promise, and, on *Namuchis*
issuing forth,
cut off his head : by this he incurred the guilt of
Brahmanicide,
for *Namuchi*, it is said, was a *Brahman*, but
Indra was taught
expiation of his sin by *BrahmL*

¹ The *Rusamas*, according to *S&yana*, are the
people of a
country of the same name, the principality of
Rinanchaya.

* In this, the next, and the last stanza, *Agni*
appears as the
dj although not so specified by the index.